



## June Dinner Meeting & Tour

# Mint Factory Tour & The Chemistry of Fragrances & Essential Oils

Norm Rowe and Roger Howell

**Tour: The Lebermuth Company**  
114 North Center Street  
Bremen, IN 46506  
Wednesday, June 9, 6:00 pm

**Dinner:** The Mint Still (approximately 7:30 pm)  
**Menu:** Buffet (Roast Beef, Broasted Chicken, Fish, Soup, Salad Bar, Pasta, cobbler & obligatory after dinner mints)  
**Cost:** \$14  
**Tour:** 6:00 p.m. (Indiana Time)  
**Dinner:** 7:30 p.m.

### Tour Facilities & Commentary:

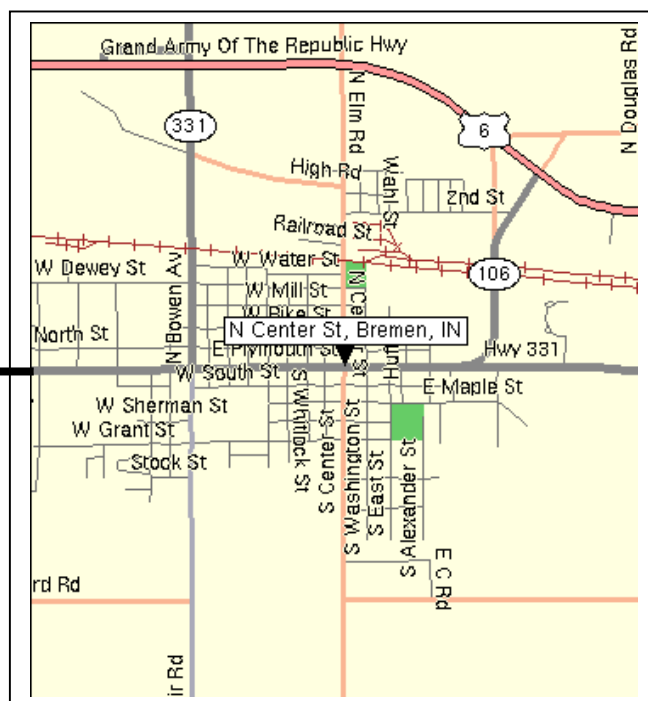
Find out why p-electrons do not come to mind immediately for Senior Chemist Norm Rowe and Chief Perfumer Roger Howell when they hear the word "aromatic." Norm and Steve will describe how chemists prepare essential oils, and what it means to harmonize "top," "middle" and "bottom" notes in fragrance oils.

Established in 1908, Lebermuth is a supplier of essential oils and fragrances produced in the US and other countries. The corporate headquarters in Mishawaka houses inventories of decorative botanicals, culinary herbs and potpourri. We will tour the Bremen facility, which accommodates Lebermuth's fragrance compounding, blending, manufacturing and distribution for essential oils and fragrances.

Park on the east side of the building off of North Street  
(North Street is one block north of 106/ 331)  
Norm will meet the group at the east door of the building  
(adjacent to the parking lot) at 6:00 PM for the tour.

**RSVP: Dan Brown by Tuesday, June 8<sup>th</sup>** via email  
([Daniel.Brown.b@bayer.com](mailto:Daniel.Brown.b@bayer.com)) preferably.  
Or leave a voice mail message 574-264-8747

The Mint Still  
1750 Plymouth Street (106)





## SJV-ACS April Executive Meeting

### 2004 Section Officers

**Chair – Dan Brown**

**Bayer Corporation**

**W - 574-264-8747**

**F - 574-262-7886**

**[Daniel.Brown.b@bayer.com](mailto:Daniel.Brown.b@bayer.com)**

**Chair Elect/Web - Chris**

**Dunlap**

**St Mary's College**

**W -574-284-4658**

**F - 574-284-4716**

**[cdunlap@saintmarvs.edu](mailto:cdunlap@saintmarvs.edu)**

**Past Chair - Doug McMillen**

**Indiana University South Bend**

**W - 574-237-4222**

**F - 574-237-6589**

**[dmcmlle@iusb.edu](mailto:dmcmlle@iusb.edu)**

**Secretary- Bill Feighery**

**Indiana University South Bend**

**W - 574-237-4311**

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**Councilor-Phil Bays**

**Saint Mary's College**

**W - 574-284-4663**

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**Mem at Large – Rachele Yung**

**Halsey Drug**

**W-574-842-3305 ext. 53**

**F-574**

**[ryung@axiompharm.com](mailto:ryung@axiompharm.com)**

**Treasurer - Pat Boettcher**

**Dynamic Metal Forming**

**W -574-295-5525**

**F - 574-295-5074**

**[boett@sbt.infi.net](mailto:boett@sbt.infi.net)**

**Alt Councilor - Deb McCarthy**

**Saint Mary's College**

**W - 574-284-4660**

**F - 574-284-4716**

**[dmccarth@saintmarvs.edu](mailto:dmccarth@saintmarvs.edu)**

**Filterpaper –Andy Edelbrock**

**Bayer Corporation**

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**F- 574-262-7886**

**[Andy.Edelbrock.b@bayer.com](mailto:Andy.Edelbrock.b@bayer.com)**

**NCW - Dave Pearman**

**Helena Laboratories**

**W- 1-800-231-5663 x 762**

**F – 1-409-842-1874**

**[dpearman@helena.com](mailto:dpearman@helena.com)**

St. Joseph Valley Local Section, American Chemical Society

Executive Committee Meeting

April 19, 2004

Saint Mary's College

Present: Phil Bays, Dan Brown, Chris Dunlap, Andy, Edelbrock, Bill Feighery, Deb McCarthy, Doug McMillen, Rachele Yung.

Meeting called to order at 5:30 PM.

Minutes from the January executive committee meeting were approved as corrected.

Treasurers Report: The checking account balance is \$11816.47.

Business:

1. Student travel grants: The section awarded \$200 to six Saint Mary's students who gave presentations at the Spring ACS national meeting in San Diego. In all, 17 students from SMC attended this meeting. It was reported that all of the presentations went well and it was a good and worthwhile trip for the students. It was decided to allow graduate students to apply for the remainder of the \$3000 originally allotted by the section for this activity.
2. Councilor's report: Phil submitted his report on the Council meeting at the Spring national meeting. Highlights included discussion of electronic balloting for ACS elections and the possible agreement between the ACS and the AIChE. The full report will appear in the next Filter Paper.
3. Evaluation of tour speakers: A new evaluation of speakers form was circulated. It was unclear that it is useful for our section and will not be used.
4. Upcoming Dinner Meetings: The next dinner meeting will be on May 3, at Reggio's, featuring a presentation on Schroedinger by Dr. Richard Field. Upcoming meetings include a Sept. 15 date with a presentation by Dr. Zoeller and possibilities of a forensic science talk and a mint factory tour, as well as the annual picnic. The date for the picnic has been tentatively set for Aug. 11 at Bendix Woods.
5. Section By-laws: An old copy of the section By-laws is on file with the national office. An updated version will be provided as some changes have been made.
6. Student Paper Day: Phil reported that there are 24 papers (20 research, 4 literature) scheduled for this year's event, with four sections total. It was decided to make a total of 4 awards, 3 in the research category (\$100 each) and 1 in the literature category (\$75).
7. Project Seed. The section will again support up to two Project Seed students in Desmond Murray's lab at Andrews University. Dan will contact Desmond and coordinate the paperwork and funding. It is expected that a presentation will be made to the local section upon completion of the projects.
8. Other: The local section will again sponsor two \$50 awards for Outstanding Senior Science at the Berrien County Mathematics and Science Center, as well as two certificates for the sophomore award. It was noted the section has been a longtime supporter of this event.

Meeting adjourned at 6:55 PM.

Respectfully Submitted,  
Bill Feighery  
Secretary

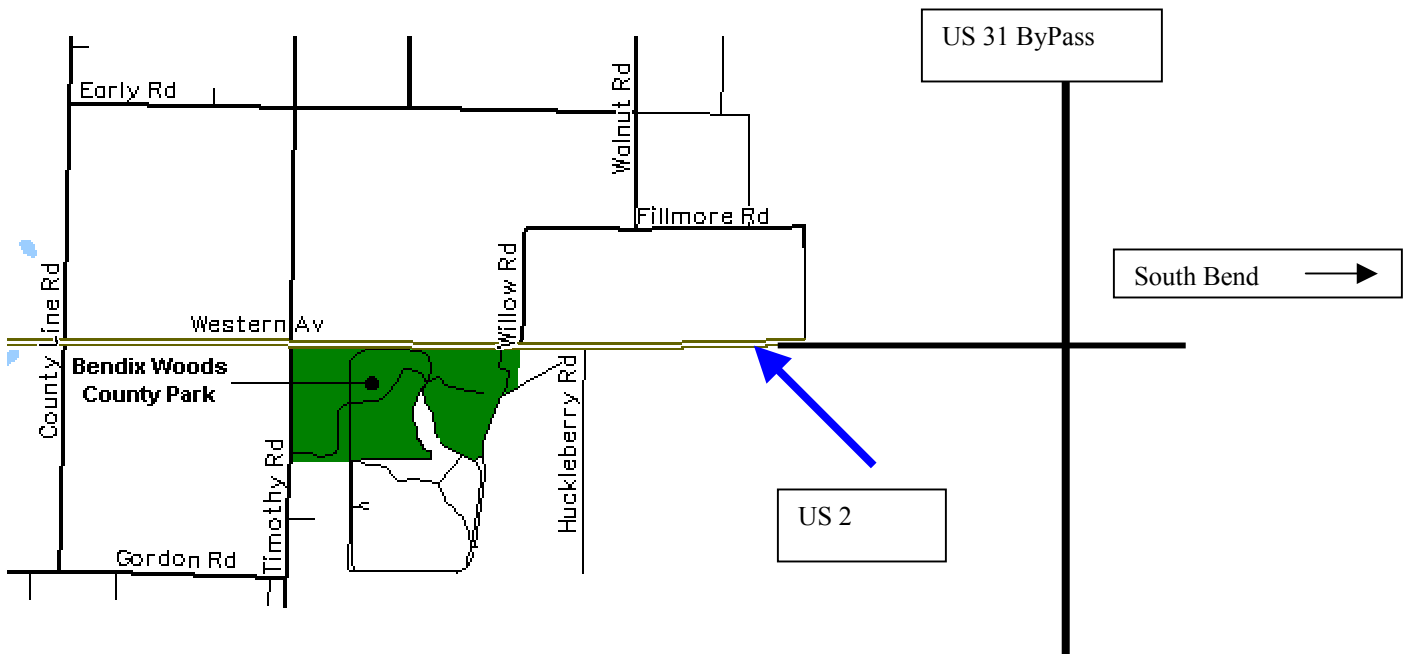


## Local SJV-ACS 2004 Annual Picnic

**Mark your calendars now. The ACS Annual Picnic is as on Saturday August 7<sup>th</sup> 2004 at Bendix Woods Park at the DeNeze Pavilion.**

When: Saturday, August 7<sup>th</sup>, 2004  
Where: Bendix Woods, DeNeze Pavilion 219-654-3155  
Time: 11:00 AM to whenever

Bring the family out for some fun in the sun! Bendix Woods is located approximately 10 miles West of South Bend off of US 2. Meat, chips and beverages will be provided. Bring a favorite dish or dessert to pass. So come and join us for an afternoon of volleyball, badminton, horseshoes, or any game you want to bring! For more information and to RSVP by August 4<sup>th</sup> with the number of adults and children please contact Andy Edelbrock at 574-262-6967 (Andy.Edelbrock.b@bayer.com) in order to better determine the quantity and quality of consumables. This is your Dues Money Hard at Work.





# THE FILTERPAPER

Andy Edelbrock  
Bayer Corporation  
Elkhart, IN 46514

**DON'T FORGET** RSVP Tuesday June 8<sup>th</sup> for the Dinner Meeting & Tour

If you are receiving a paper copy of the filter paper send your Name and E-mail address to [Andy.Edelbrock.b@bayer.com](mailto:Andy.Edelbrock.b@bayer.com)



Page 4

## SJV-ACS Call for 2004 Nominations

### Call for Nomination for the following ACS Local Section Officers

Nominations for positions must be submitted to Doug McMillen at W - 574-237-4222

[dmcmlle@iusb.edu](mailto:dmcmlle@iusb.edu) no later than Sept 20 in order to have ballots ready and sent out by October 1st.

The positions open are:

**Chair-elect** (three year commitment)

**Secretary** (one year appointment)

**Treasurer** (one year appointment)

**Member-at-Large** (one year appointment)

### Inside This Issue

Mint Tour and Fragrance & Perfume Chemistry

Page 1

Executive Meeting Minutes

Page 2

ACS Annual Picnic

Page 3

ACS Call for Nominations

Page 4