

## SERMACS 2006 BOOTH APPLICATION AND CONTRACT

### November 1-4, 2006, Augusta, GA

I (We) agree to abide by the EXPOSITION RULES AND REGULATIONS (included in this packet) and, in accordance with, also hereby apply for exposition space on November 2 and 3 at SERMACS 2006 to be held November 1-4, 2006 in Augusta, GA .

<b><u>BOOTH assignments cannot be made without this FORM and PAYMENT</u></b>			
<b><u>BOOTH TYPE</u></b>	<input type="checkbox"/> single \$850	<input type="checkbox"/> double \$1600	
	1 <sup>st</sup> choice	2 <sup>nd</sup> choice	3 <sup>rd</sup> choice
Booth reservation _____	_____	_____	_____
<i>If you desire more than one contiguous booth, list all booths desired as one choice. See attached diagram for booth numbers.</i>			
Checks payable to: SERMACS 2006			
Payment by:	<input type="checkbox"/> check	<input type="checkbox"/> VISA	<input type="checkbox"/> MC <input type="checkbox"/> AmEx
Credit Card No.	_____		exp. date: _____
Credit Card Signature	_____		
Printed Name (as shown on card)	_____		
Send Application Form with Payment Information To:	Stephanie Myers Exposition Chair, SERMACS 2006 Department of Chemistry and Physics Augusta State University 2500 Walton Way Augusta, GA 30904 706-667-4514      FAX 706-667-4519 smyers@aug.edu		

It is understood and agreed that SERMACS 2006 will endeavor to assign space in order of choice. If all spaces selected have been previously assigned, the Exhibits Chair reserves the right to assign space as equitably as possible in accordance with the stated exhibitor preference.

**Send Booth Confirmation and additional information to:**

**Person Responsible for Booth Set-up on Wed. Nov 1**

<b>Company</b> _____	_____
<b>Contact Person</b> _____	_____
<b>Address</b> _____	_____
_____	_____
_____	_____
<b>Phone/FAX</b> _____	_____
<b>email</b> _____	_____

**Names for Exhibitor Badges (1)** \_\_\_\_\_ **(2)** \_\_\_\_\_

**Authorized Exhibitor Signature** \_\_\_\_\_ **Printed Name** \_\_\_\_\_